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23 **UNITED STATES DISTRICT COURT**

24 **SOUTHERN DISTRICT OF CALIFORNIA**

25 CENTER FOR BIOLOGICAL) Case No. 07cv2379-W (NLS)
26 DIVERSITY,)
27 Plaintiff,)
28)

15) **CERTIFICATE OF SERVICE**
16)
17)
18)
19)
20)
21)

22 UNITED STATES FISH AND WILDLIFE)
23 SERVICE, et al.,)
24 Defendants.)
25 _____)

26 I hereby certify that on June 17, 2008, I electronically filed the foregoing STIPULATED
27 SETTLEMENT AGREEMENT AND PROPOSED ORDER with the Clerk of the Court via the
28 CM/ECF system, which will send notification of such to the attorneys of record.

26 _____) */s/ Lawson E. Fite*
27)
28)

26)
27)
28) LAWSON E. FITE